

Rocky Mountain University of Health Professions | Nursing (DNP / FNP / ENP / NUR / PMH) | Summer 2026 Booklist

Important Note for Students

Most McGraw-Hill published items are available for free via AccessMedicine. Check for required titles online before purchasing at: <https://liblynxgateway.com/gateway/rmuohp/goto/8529>

The DSM-5-TR (Diagnostic and Statistical Manual of Mental Disorders, Text Revision) is available for free online via our databases. Navigate to LibLynx > Databases A-Z > Psychiatry Online.

REQUIRED

RECOMMENDED

OPTIONAL

DNP 725: Scholarly Project I: Project Formation

● REQUIRED

American Psychological Association. (2020). *Publication Manual of the American Psychological Association (Paperback)*. 7th ed., 2020. American Psychological Association - APA. ISBN: 978-1-4338-3216-1.

Format: Paperback

● REQUIRED

Melnyk BM. (2023). *Evidence-Based Practice in Nursing and Healthcare - With Point Access*. 5th ed., 2023. Lippincott Williams & Wilkins. ISBN: 978-1-975185-72-5.

Format: Paperback

● REQUIRED

Moran KJ, Burson R, Conrad D. (2020). *Doctor of Nursing Practice Project: A Framework for Success - With Access*. 3rd ed., 2020. Jones & Bartlett Learning. ISBN: 978-1-284-15695-9.

Format: Paperback

Check edition information — 3rd edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-284-25544-1.

DNP 750: Scholarly Project II: Project Implementation

● REQUIRED

American Psychological Association. (2020). *Publication Manual of the American Psychological Association (Paperback)*. 7th ed., 2020. American Psychological Association - APA. ISBN: 978-1-4338-3216-1.

Format: Paperback

● REQUIRED

Hall HR, Roussel LA. (2022). *Evidence-Based Practice: An Integrative Approach to Research, Administration, and Practice*. 3rd ed., 2022. Jones & Bartlett Learning. ISBN: 978-1-284-20651-7.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-284-22935-6

● REQUIRED

Melnyk BM. (2023). *Evidence-Based Practice in Nursing and Healthcare - With Point Access*. 5th ed., 2023. Lippincott Williams & Wilkins. ISBN: 978-1-975185-72-5.

Format: Paperback

● REQUIRED

Moran KJ, Burson R, Conrad D. (2020). *Doctor of Nursing Practice Project: A Framework for Success - With Access*. 3rd ed., 2020. Jones & Bartlett Learning. ISBN: 978-1-284-15695-9.

Format: Paperback

Check edition information — 3rd edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-284-25544-1.

DNP 765: Clinical Leadership III: Internship in the Clinical Setting

● REQUIRED

American Psychological Association. (2020). *Publication Manual of the American Psychological Association (Paperback)*. 7th ed., 2020. American Psychological Association - APA. ISBN: 978-1-4338-3216-1.

Format: Paperback

ENP 712: ENP Practicum I (Clinical)

● REQUIRED

Chen M. (2011). *Basic Radiology (Paperback)*. 2nd ed., 2011. McGraw-Hill Publishing Company. ISBN: 978-0-07-162708-5.

Format: Print On Demand

eBook available — VitalSource eBook | ISBN: 978-0-07-176664-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=360>

● REQUIRED

Elsayes KM. (2014). *Introduction to Diagnostic Radiology*. 2014. McGraw Hill Profess.(econtent). ISBN: 978-0-07-180231-4.

Format: VitalSource eBook — No physical copy available.

Free via LibLynx: <https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=1562>

● REQUIRED

Knoop K, Stack L, Storrow A, Thurman RJ. (2021). *Atlas of Emergency Medicine*. 5th ed., 2021. McGraw-Hill Publishing Company. ISBN: 978-1-260-13494-0.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-13495-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/Book.aspx?bookid=2969>

● REQUIRED

Stone CK. (2017). *Current Emergency Diagnosis and Treatment*. 8th ed., 2017. McGraw-Hill Publishing Company. ISBN: 978-0-07-184061-3.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-07-183990-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=2172>

● **REQUIRED**

Tintinalli JE, Ma OJ, Stapczynski JS. (2020). *Emergency Medicine*. 9th ed., 2020. McGraw-Hill Publishing Company. ISBN: 978-1-260-01993-3.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-01994-0

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=2353>

RECOMMENDED

Dlugasch L. (2024). *Applied Pathophysiology for the Advanced Practice Nurse - With Access*. 2nd ed., 2024. Jones & Bartlett Learning. ISBN: 978-1-284-25561-4.

Format: Paperback

ENP 722: ENP Practicum II (Clinical)

● **REQUIRED**

Elsayes KM. (2014). *Introduction to Diagnostic Radiology*. 2014. Mcgraw Hill Profess.(econtent). ISBN: 978-0-07-180231-4.

Format: VitalSource eBook — No physical copy available.

Free via LibLynx: <https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=1562>

● **REQUIRED**

Knoop K, Stack L, Storrow A, Thurman RJ. (2021). *Atlas of Emergency Medicine*. 5th ed., 2021. McGraw-Hill Publishing Company. ISBN: 978-1-260-13494-0.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-13495-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/Book.aspx?bookid=2969>

● **REQUIRED**

Stone CK. (2017). *Current Emergency Diagnosis and Treatment*. 8th ed., 2017. McGraw-Hill Publishing Company. ISBN: 978-0-07-184061-3.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-07-183990-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=2172>

● **REQUIRED**

Tintinalli JE, Ma OJ, Stapczynski JS. (2020). *Emergency Medicine*. 9th ed., 2020. McGraw-Hill Publishing Company. ISBN: 978-1-260-01993-3.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-01994-0

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=2353>

RECOMMENDED

Dlugasch L. (2024). *Applied Pathophysiology for the Advanced Practice Nurse - With Access*. 2nd ed., 2024. Jones & Bartlett Learning. ISBN: 978-1-284-25561-4.

Format: Paperback

ENP 723: ENP Focus II (Didactic)

● REQUIRED

Knoop K, Stack L, Storrow A, Thurman RJ. (2021). *Atlas of Emergency Medicine*. 5th ed., 2021. McGraw-Hill Publishing Company. ISBN: 978-1-260-13494-0.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-13495-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/Book.aspx?bookid=2969>

● REQUIRED

Stone CK. (2017). *Current Emergency Diagnosis and Treatment*. 8th ed., 2017. McGraw-Hill Publishing Company. ISBN: 978-0-07-184061-3.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-07-183990-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=2172>

● REQUIRED

Tintinalli JE, Ma OJ, Stapczynski JS. (2020). *Emergency Medicine*. 9th ed., 2020. McGraw-Hill Publishing Company. ISBN: 978-1-260-01993-3.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-01994-0

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=2353>

RECOMMENDED

Dlugasch L. (2024). *Applied Pathophysiology for the Advanced Practice Nurse - With Access*. 2nd ed., 2024. Jones & Bartlett Learning. ISBN: 978-1-284-25561-4.

Format: Paperback

ENP 732: ENP Practicum III (Clinical)

● REQUIRED

Chen M. (2011). *Basic Radiology (Paperback)*. 2nd ed., 2011. McGraw-Hill Publishing Company. ISBN: 978-0-07-162708-5.

Format: Print On Demand

eBook available — VitalSource eBook | ISBN: 978-0-07-176664-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=360>

● REQUIRED

Elsayes KM. (2014). *Introduction to Diagnostic Radiology*. 2014. McGraw Hill Profess.(econtent). ISBN: 978-0-07-180231-4.

Format: VitalSource eBook — No physical copy available.

Free via LibLynx: <https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=1562>

● REQUIRED

Knoop K, Stack L, Storrow A, Thurman RJ. (2021). *Atlas of Emergency Medicine*. 5th ed., 2021. McGraw-Hill Publishing Company. ISBN: 978-1-260-13494-0.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-13495-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/Book.aspx?bookid=2969>

● REQUIRED

Stone CK. (2017). *Current Emergency Diagnosis and Treatment*. 8th ed., 2017. McGraw-Hill Publishing Company. ISBN: 978-0-07-184061-3.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-07-183990-7

RECOMMENDED

Dlugasch L. (2024). *Applied Pathophysiology for the Advanced Practice Nurse - With Access*. 2nd ed., 2024. Jones & Bartlett Learning. ISBN: 978-1-284-25561-4.

Format: Paperback

ENP 733: ENP Focus III (Didactic)

● REQUIRED

Chen M. (2011). *Basic Radiology (Paperback)*. 2nd ed., 2011. McGraw-Hill Publishing Company. ISBN: 978-0-07-162708-5.

Format: Print On Demand

eBook available — VitalSource eBook | ISBN: 978-0-07-176664-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=360>

● REQUIRED

Elsayes KM. (2014). *Introduction to Diagnostic Radiology*. 2014. McGraw Hill Profess.(econtent). ISBN: 978-0-07-180231-4.

Format: VitalSource eBook — No physical copy available.

Free via LibLynx: <https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=1562>

● REQUIRED

Knoop K, Stack L, Storrow A, Thurman RJ. (2021). *Atlas of Emergency Medicine*. 5th ed., 2021. McGraw-Hill Publishing Company. ISBN: 978-1-260-13494-0.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-13495-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/Book.aspx?bookid=2969>

● REQUIRED

Stone CK. (2017). *Current Emergency Diagnosis and Treatment*. 8th ed., 2017. McGraw-Hill Publishing Company. ISBN: 978-0-07-184061-3.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-07-183990-7

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=2172>

● **REQUIRED**

Tintinalli JE, Ma OJ, Stapczynski JS. (2020). *Emergency Medicine*. 9th ed., 2020. McGraw-Hill Publishing Company. ISBN: 978-1-260-01993-3.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-1-260-01994-0

Free via LibLynx (purchase only if you want a physical copy):

<https://accessmedicine-mhmedical-com.rmuohp.proxy.liblynxgateway.com/book.aspx?bookid=2353>

RECOMMENDED

Dlugasch L. (2024). *Applied Pathophysiology for the Advanced Practice Nurse - With Access*. 2nd ed., 2024. Jones & Bartlett Learning. ISBN: 978-1-284-25561-4.

Format: Paperback

FNP 710: FNP Practicum I: Primary Care & Prevention (Clinical)

● **REQUIRED**

Baldrige K. (2026). *Clinical Guidelines in Primary Care*. 5th ed., 2026. Advanced Practice Education Associates. ISBN: 978-1-56533-273-7.

Format: Paperback

● **REQUIRED**

Campo T. (2022). *Essential Procedures for Emergency, Urgent, and Primary Care Settings: A Clinical Companion - With Code*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-8261-4104-0.

Format: Paperback

FNP 711: FNP Focus I: Primary Care & Prevention (Didactic)

● **REQUIRED**

Baldrige K. (2026). *Clinical Guidelines in Primary Care*. 5th ed., 2026. Advanced Practice Education Associates. ISBN: 978-1-56533-273-7.

Format: Paperback

● **REQUIRED**

Campo T. (2022). *Essential Procedures for Emergency, Urgent, and Primary Care Settings: A Clinical Companion - With Code*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-8261-4104-0.

Format: Paperback

FNP 720: FNP Practicum II: Adult & Geriatrics (Clinical)

● **REQUIRED**

Campo T. (2022). *Essential Procedures for Emergency, Urgent, and Primary Care Settings: A Clinical Companion - With Code*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-8261-4104-0.

Format: Paperback

● **REQUIRED**

Hollier A. (2021). *Clinical Guidelines in Primary Care- With Access*. 4th ed., 2021. Advanced Practice Education Associates. ISBN: 978-1-892418-27-2.

Format: Paperback

Check edition information — 4th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-56533-273-3.

FNP 721: FNP Focus II: Adult & Geriatrics (Didactic)

● **REQUIRED**

Campo T. (2022). *Essential Procedures for Emergency, Urgent, and Primary Care Settings: A Clinical Companion - With Code*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-8261-4104-0.

Format: Paperback

● **REQUIRED**

Hollier A. (2021). *Clinical Guidelines in Primary Care- With Access*. 4th ed., 2021. Advanced Practice Education Associates. ISBN: 978-1-892418-27-2.

Format: Paperback

Check edition information — 4th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-56533-273-3.

FNP 730: FNP Practicum III: Women & Children (Clinical)

● **REQUIRED**

Campo T. (2022). *Essential Procedures for Emergency, Urgent, and Primary Care Settings: A Clinical Companion - With Code*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-8261-4104-0.

Format: Paperback

● **REQUIRED**

Hollier A. (2021). *Clinical Guidelines in Primary Care- With Access*. 4th ed., 2021. Advanced Practice Education Associates. ISBN: 978-1-892418-27-2.

Format: Paperback

Check edition information — 4th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-56533-273-3.

RECOMMENDED

Goolsby MJ. (2023). *Advanced Assessment - With Access*. 5th ed., 2023. F. A. Davis Co. ISBN: 978-1-71964-593-5.

Format: Paperback

RECOMMENDED

Leik MTC. (2025). *FNP Certification Intensive Review: PLUS 1,200 Questions With Detailed Rationales - With Access*. 5th ed., 2025. Springer Publishing Co. ISBN: 978-0-8261-7066-8.

Format: Paperback

FNP 731: FNP Focus III: Women & Children (Didactic)

- REQUIRED

Garzon DL. (2025). *Burns' Pediatric Primary Care*. 8th ed., 2025. Elsevier Science. ISBN: 978-0-323-88231-6.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-443-11043-6

- REQUIRED

Hollier A. (2021). *Clinical Guidelines in Primary Care- With Access*. 4th ed., 2021. Advanced Practice Education Associates. ISBN: 978-1-892418-27-2.

Format: Paperback

Check edition information — 4th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-56533-273-3.

- REQUIRED

Leik MTC. (2021). *Family Nurse Practitioner Certification Intensive Review - With Access*. 4th ed., 2021. Springer Publishing Co. ISBN: 978-0-8261-6372-1.

Format: Paperback

Check edition information — 4th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 0-8261-7066-8.

- REQUIRED

Schadewald D, Pritham UA, Youngkin EQ. (2020). *Women's Health: A Primary Care Clinical Guide*. 5th ed., 2020. Pearson. ISBN: 978-0-13-565966-3.

Format: Paperback

NUR 550: Scientific Underpinnings

- REQUIRED

Smith M. (2020). *Nursing Theories and Nursing Practice - With Access*. 5th ed., 2020. F. A. Davis Co. ISBN: 978-0-8036-7991-7.

Format: Paperback

Check edition information — 5th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-71964-989-8.

NUR 570: Health Policy & Finance

- REQUIRED

Nickitas DM. (2025). *Policy and Politics for Nurses and Other Health Professionals: Advocacy and Action*. 4th ed., 2025. Jones & Bartlett Learning. ISBN: 978-1-284-25769-4.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-284-25773-1

NUR 635: Advanced Pharmacology

● REQUIRED

Visovsky CG. (2023). *Pharmacology for the Primary Care Provider*. 5th ed., 2023. Elsevier Science. ISBN: 978-0-323-66117-1.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-323-66168-3

Check edition information — 5th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 0-443-24981-4.

NUR 654: Advanced Health Assessment

● REQUIRED

Ball JW. (2023). *Seidel's Guide to Physical Examination - With Access*. 10th ed., 2023. Elsevier Science. ISBN: 978-0-323-76183-3.

Format: Hardback

Check edition information — 10th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 0-443-34813-8.

RECOMMENDED

Ball JW. (2023). *Seidel's Guide to Physical Examination - Student Laboratory Manual*. 10th ed., 2023. Elsevier Science. ISBN: 978-0-323-77604-2.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-323-77605-9

RECOMMENDED

Dains JE. (2024). *Advanced Health Assessment and Clinical Diagnosis in Primary Care*. 7th ed., 2024. Elsevier Science. ISBN: 978-0-323-83206-9.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-323-83208-3

RECOMMENDED

Hansen JT. (2022). *Netter's Clinical Anatomy - With Access*. 5th ed., 2022. Elsevier Science. ISBN: 978-0-323-82662-4.

Format: Paperback

RECOMMENDED

Wolff K. (2023). *Fitzpatrick's Color Atlas and Synopsis of Clinical Dermatology*. 9th ed., 2023. McGraw-Hill Publishing Company. ISBN: 978-1-264-27801-5.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-264-27802-2

NUR 656: Advanced Pathophysiology

RECOMMENDED

Dlugasch L. (2024). *Applied Pathophysiology for the Advanced Practice Nurse - With Access*. 2nd ed., 2024. Jones & Bartlett Learning. ISBN: 978-1-284-25561-4.

Format: Paperback

NUR 710: Quality Improvement & Evidence-Based Practice I

- REQUIRED

Hall HR, Roussel LA. (2022). *Evidence-Based Practice: An Integrative Approach to Research, Administration, and Practice*. 3rd ed., 2022. Jones & Bartlett Learning. ISBN: 978-1-284-20651-7.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-284-22935-6

- REQUIRED

Leape LL. (2021). *Making Healthcare Safe: The Story of the Patient Safety Movement*. 2021. Springer. ISBN: 978-3-03-071122-1.

Format: Hardback

Free open-access eBook (purchase only if you want a physical copy): <https://doi.org/10.1007/978-3-030-71123-8>

- REQUIRED

Oster CA, Braaten JS. (2021). *High Reliability Organizations: A Healthcare Handbook for Patient Safety & Quality*. 2nd ed., 2021. Sigma Theta Tau. ISBN: 978-1-948057-77-6.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-948057-78-3

Free via LibLynx (purchase only if you want a physical copy): <https://liblynxgateway.com/gateway/rmuohp/goto/37699>

Check edition information — 2nd edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-64648-190-9.

NUR 720: Organizational Behavior Management & Informatics

- REQUIRED

American Psychological Association. (2020). *Publication Manual of the American Psychological Association (Paperback)*. 7th ed., 2020. American Psychological Association - APA. ISBN: 978-1-4338-3216-1.

Format: Paperback

- REQUIRED

Borkowski N, Meese KA. (2021). *Organizational Behavior in Health Care - With Access*. 4th ed., 2021. Jones & Bartlett Learning. ISBN: 978-1-284-18324-5.

Format: Paperback

- REQUIRED

McGonigle D, Mastrian KG. (2022). *Nursing Informatics and the Foundation of Knowledge - With Access*. 5th ed., 2022. Jones & Bartlett Learning. ISBN: 978-1-284-22046-9.

Format: Paperback

Check edition information — 5th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-284-29343-2.

NUR 730: Health Promotion & Prevention in Populations

- REQUIRED

Downes L. (2025). *Health Promotion and Disease Prevention for Advanced Practice*. 2025. Jones & Bartlett Learning. ISBN: 978-1-284-24920-0.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-284-29976-2

NUR 740: Roles, Leadership, & Ethics

- REQUIRED

Joel LA. (2018). *Advanced Practice Nursing*. 4th ed., 2018. F. A. Davis Co. ISBN: 978-0-8036-6044-1.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-8036-7643-5

Check edition information — 4th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-71964-277-X.

- REQUIRED

Peter G. Northouse. (2026). *Leadership*. 10th ed., 2026. Sage Publications, Inc. (cc). ISBN: 978-1-07-195742-4.

Format: VitalSource eBook — No physical copy available.

NUR 770: Transition to Practice with Capstone Portfolio

- REQUIRED

Buppert C. (2023). *Nurse Practitioner's Business Practice and Legal Guide*. 8th ed., 2023. Jones & Bartlett Learning. ISBN: 978-1-284-28643-4.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-284-01990-2

PMH 650: Assessment & Diagnosis of Psychiatric Disorders Across the Lifespan

- REQUIRED

American Psychiatric Association. (2022). *Diagnostic and Statistical Manual of Mental Disorders, Text Revision DSM-5-TR*. 5th ed., 2022. American Psychiatric Press Inc. ISBN: 978-0-89042-575-6.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-0-89042-577-0

Free via LibLynx (purchase only if you want a physical copy):

<https://psychiatryonline-org.rmuohp.proxy.liblynxgateway.com/doi/book/10.1176/appi.books.9780890425787>

- REQUIRED

Carlat D. (2017). *Psychiatric Interview - With Access*. 4th ed., 2017. Lippincott Williams & Wilkins. ISBN: 978-1-4963-2771-0.

Format: Paperback

Check edition information — 4th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-975212-97-5.

● REQUIRED

Wheeler K. (2022). *Psychotherapy for the Advanced Practice Psychiatric Nurse*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-8261-9379-7.

Format: Print On Demand

Check edition information — 3rd edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 0-8261-9251-3.

PMH 660: Psychotherapy Across the Lifespan

● REQUIRED

American Psychiatric Association. (2022). *Diagnostic and Statistical Manual of Mental Disorders, Text Revision DSM-5-TR*. 5th ed., 2022. American Psychiatric Press Inc. ISBN: 978-0-89042-575-6.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-0-89042-577-0

Free via LibLynx (purchase only if you want a physical copy):

<https://psychiatryonline-org.rmuohp.proxy.liblynxgateway.com/doi/book/10.1176/appi.books.9780890425787>

● REQUIRED

Knight C. (2020). *Case Study Approach to Psychotherapy for Advanced Practice Psychiatric Nurses*. 2020. Springer Publishing Co. ISBN: 978-0-8261-9503-6.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-8261-9504-3

● REQUIRED

Wheeler K. (2022). *Psychotherapy for the Advanced Practice Psychiatric Nurse*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-8261-9379-7.

Format: Print On Demand

Check edition information — 3rd edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 0-8261-9251-3.

PMH 682: Psychopharmacology

● REQUIRED

Jacobson SA. (2023). *Laboratory Medicine in Psychiatry and Behavioral Science*. 2nd ed., 2023. American Psychiatric Press Inc. ISBN: 978-1-61537-450-2.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-61537-451-9

● REQUIRED

Stahl SM. (2021). *Essential Psychopharmacology*. 5th ed., 2021. Cambridge University Press. ISBN: 978-1-108-97163-8.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-108-98121-7

● REQUIRED

Stahl SM. (2024). *Prescriber's Guide: Stahl's Essential Psychopharmacology*. 8th ed., 2024. Cambridge University Press. ISBN: 978-1-00-946475-8.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-1-00-946474-1

PMH 708: PMHNP Practicum I: Adults & Older Adults (Clinical)

● REQUIRED

American Psychiatric Association. (2022). *Diagnostic and Statistical Manual of Mental Disorders, Text Revision DSM-5-TR*. 5th ed., 2022. American Psychiatric Press Inc. ISBN: 978-0-89042-575-6.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-0-89042-577-0

Free via LibLynx (purchase only if you want a physical copy):

<https://psychiatryonline-org.rmuohp.proxy.liblynxgateway.com/doi/book/10.1176/appi.books.9780890425787>

PMH 709: PMHNP Focus I: Adults & Older Adults (Didactic)

● REQUIRED

American Psychiatric Association. (2022). *Diagnostic and Statistical Manual of Mental Disorders, Text Revision DSM-5-TR*. 5th ed., 2022. American Psychiatric Press Inc. ISBN: 978-0-89042-575-6.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-0-89042-577-0

Free via LibLynx (purchase only if you want a physical copy):

<https://psychiatryonline-org.rmuohp.proxy.liblynxgateway.com/doi/book/10.1176/appi.books.9780890425787>

● REQUIRED

Sadock B. (2017). *Kaplan and Sadock's Comprehensive Textbook of Psychiatry - Volume I and II Package*. 10th ed., 2017. Lippincott Williams & Wilkins. ISBN: 978-1-4511-0047-1.

Format: Hardback

Free via LibLynx (purchase only if you want a physical copy): <https://liblynxgateway.com/gateway/rmuohp/goto/22807>

Check edition information — 10th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-975175-73-5.

PMH 718: PMHNP Practicum II: Children, Adolescents, Families (Clinical)

● REQUIRED

American Psychiatric Association. (2022). *Diagnostic and Statistical Manual of Mental Disorders, Text Revision DSM-5-TR*. 5th ed., 2022. American Psychiatric Press Inc. ISBN: 978-0-89042-575-6.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-0-89042-577-0

Free via LibLynx (purchase only if you want a physical copy):

<https://psychiatryonline-org.rmuohp.proxy.liblynxgateway.com/doi/book/10.1176/appi.books.9780890425787>

PMH 719: PMHNP Focus II: Children, Adolescents, Families (Didactic)

● REQUIRED

American Psychiatric Association. (2022). *Diagnostic and Statistical Manual of Mental Disorders: DSM 5-TR*. 5th ed., 2022. American Psychiatric Press Inc. ISBN: 978-0-89042-576-3.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-89042-577-0

Free via LibLynx (purchase only if you want a physical copy):

<https://psychiatryonline-org.rmuohp.proxy.liblynxgateway.com/doi/book/10.1176/appi.books.9780890425787>

● REQUIRED

Melnyk BM. (2022). *Practical Guide to Child and Adolescent Mental Health Screening - Text Only*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-826-16726-2.

Format: Paperback

● REQUIRED

Sadock B. (2017). *Kaplan and Sadock's Comprehensive Textbook of Psychiatry - Volume I and II Package*. 10th ed., 2017. Lippincott Williams & Wilkins. ISBN: 978-1-4511-0047-1.

Format: Hardback

Free via LibLynx (purchase only if you want a physical copy): <https://liblynxgateway.com/gateway/rmuohp/goto/22807>

Check edition information — 10th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-975175-73-5.

● REQUIRED

Wheeler K. (2022). *Psychotherapy for the Advanced Practice Psychiatric Nurse*. 3rd ed., 2022. Springer Publishing Co. ISBN: 978-0-8261-9379-7.

Format: Print On Demand

Check edition information — 3rd edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 0-8261-9251-3.

PMH 728: PMHNP Practicum III: Setting & Population Based Care (Clinical)

● REQUIRED

American Psychiatric Association. (2022). *Diagnostic and Statistical Manual of Mental Disorders, Text Revision DSM-5-TR*. 5th ed., 2022. American Psychiatric Press Inc. ISBN: 978-0-89042-575-6.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-0-89042-577-0

Free via LibLynx (purchase only if you want a physical copy):

<https://psychiatryonline-org.rmuohp.proxy.liblynxgateway.com/doi/book/10.1176/appi.books.9780890425787>

PMH 729: PMHNP Focus III: Setting & Population Based Care

● REQUIRED

American Psychiatric Association. (2022). *Diagnostic and Statistical Manual of Mental Disorders, Text Revision DSM-5-TR*. 5th ed., 2022. American Psychiatric Press Inc. ISBN: 978-0-89042-575-6.

Format: Hardback

eBook available — VitalSource eBook | ISBN: 978-0-89042-577-0

Free via LibLynx (purchase only if you want a physical copy):

<https://psychiatryonline-org.rmuohp.proxy.liblynxgateway.com/doi/book/10.1176/appi.books.9780890425787>

● REQUIRED

Marshall B. (2024). *Psychiatric-Mental Health Guidelines*. 2024. Springer Publishing Co. ISBN: 978-0-8261-8051-3.

Format: Paperback

eBook available — VitalSource eBook | ISBN: 978-0-8261-8052-0

● REQUIRED

Sadock B. (2017). *Kaplan and Sadock's Comprehensive Textbook of Psychiatry - Volume I and II Package*. 10th ed., 2017. Lippincott Williams & Wilkins. ISBN: 978-1-4511-0047-1.

Format: Hardback

Free via LibLynx (purchase only if you want a physical copy): <https://liblynxgateway.com/gateway/rmuohp/goto/22807>

Check edition information — 10th edition is required/recommended. Review with faculty member before purchasing a newer edition. New edition ISBN: 1-975175-73-5.

For textbook access assistance, contact the Learning Resource Center (LRC) at library@rm.edu. Check Canvas and LibLynx before purchasing any text. Prices and availability subject to change.